

**2025 Nebraska Library Association
Annual Meeting Minutes
October 23, 2025 | 11:30 AM**

1. Call to Order – Holli Duggan
 - a. Call for Consent of Agenda Items
 - i. Approved by Consensus
 - b. Approval of the agenda
 - i. Agenda approved with no objections

2. Secretary – Nicole Johnson
 - a. [Approval of 2024 Minutes](#)
 - i. Minutes approved with no objection

3. Treasurer – Nancy Novotny
 - a. [Annual Financial Report](#)
 - i. Will have a profit after this conference
 - b. [Report Summary](#)

4. Thank you to our Premium Sponsors!
 - a. UNL Libraries
 - i. Charlene Maxey-Harris spoke
 - b. Virco
 - i. Dave Campbell spoke

5. Awards
 - a. Presidential Excellence: Sarah Johnson, Todd Jensen
 - b. SCYP Mad Hatter: Sam Rundle

6. Elections:
 - a. President Elect: Ethan Nelson **Western Library Systems**
 - b. Treasure: Sarah Johnson **Geneva Public Library**
 - c. PLTS: Chair Elect Dominique **Harris Lincoln City Libraries**
 - d. PLTS Secretary/Treasurer: Grace Trembath **Omaha Public Library**
 - e. C&U Chair Elect: Craig Finlay **UNO**
 - f. IFRT: Chair Elect: Jean Turman **Bellevue University**

- g. IFRT: Secretary: Hannah Brandon **Midland University**

- 7. NLA Lobbyist Review – Nicole Miller, Remboldt, Ludtke LLP
- 8. Advocacy Update – Deb Robertson
 - a. Advocacy Day

- 9. State of the NLA & Strategic Planning – Holli Duggan
 - a. Administrative Assistant: Bri Weichel
 - b. New Webmaster: Todd Jensen
 - c. Proposed by law about membership Year
 - i. Approved by consensus
 - d. We need more volunteers so that people are not doing multiple roles
 - e. Planning an end of the year members to make sure things work right in January
 - f. If interested in helping at all contact Holli.
 - g. 232 people registered for this conference.

- 10. Other Business:
 - a. Announcements
 - i. NLA/MPLA Conference – October 14-16, 2026 in La Vista
 - ii. Next Conference – October 4-6, 2027 in Kearney

- 11. 2025 Annual Reports (each are linked below):
 - a. [Advocacy Committee Report](#)
 - b. [Golden Sower Committee Report](#)
 - c. [Scholarships & Awards Committee Report](#)
 - d. [Strategic Planning Committee Report](#)
 - e. [Public Library & Trustee Section Report](#)
 - f. [ALA Councilor Annual Report](#)
 - g. [NSLA Board Meeting Report](#)

- 12. Adjournment
 - a. Adjourned at 12:42